

# **HOLDING CELL IMPROVEMENTS**

**FITCHBURG DISTRICT COURTHOUSE**  
MASS. STATE PROJECT NO.: TRC1704 TR1

**THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF THE TRIAL COURT  
OFFICE OF COURT MANAGEMENT  
FACILITIES MANAGEMENT  
& CAPITAL PLANNING**  
3 PEMBERTON SQUARE, ROOM 106  
BOSTON , MA 02108

## **PROJECT MANUAL**

14 February 2018  
Issued for Contract Documents  
FGA Project No. 3093

## **FORD GILLEN ARCHITECTS, INC.**

409 Main Street  
Amherst, MA 01002  
413 253-2529 Tel.  
Bgillen@fordgillen.com Eml